

YEAR 10 2017

# Religious Education Test



NAME

SCHOOL



# Practice Questions

1

What is the correct order in which the four books of the Gospels appear in the Bible?

- A Matthew, Mark, Luke, John
- B Luke, John, Matthew, Mark
- C John, Luke, Matthew, Mark
- D Mark, Matthew, Luke, John

2

Justice can be defined as a concern for

- A peace and genuine respect.
- B prosperity and achievement.
- C discipline and punishment.
- D health and happiness.

3

Which box has the correct words needed to complete the 'Sign of the Cross' prayer below?

A
1 Lord
2 Saviour
3 Holy

B
1 Almighty
2 Everlasting
3 Holy

C
1 Father
2 Son
3 Holy

D
1 Creator
2 Redeemer
3 Holy

In the name of the 1  
and of the 2  
and of the 3 Spirit.  
Amen

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## Instructions

There are **50** multiple choice questions.

Read each question carefully and choose the answer from the four options, **A B C D**.

Shade the letter of the option you have chosen on the **answer sheet, NOT** the test paper.

Mark only one answer for each question.

Use a 2B or B pencil only.  
Rub out mistakes completely.

Make sure you have filled in your name, school and other information on the answer sheet.



1

The books of the Bible are believed to be inspired by the

- A Apostles.
  - B Holy Spirit.
  - C first Christians.
  - D people of Israel.
- 

2

What percentage of Australians identified as Catholic in the 2011 Australian Census?

- A 2.5%
  - B 17.1%
  - C 25.3%
  - D 56.0%
- 

3

When the priest says “I absolve you from your sins”,

- A an individual has to ask for penance.
  - B there is an examination of conscience.
  - C he is providing advice for the individual.
  - D an individual’s relationship with God is restored.
- 

4

Most scholars would agree that Matthew’s Gospel was written between the years

- A 1-50 AD.
  - B 50-90 AD.
  - C 90-100 AD.
  - D 100-150 AD.
-



5

The marriage of two baptised Christians mirrors the love that

- A** Christ has for his Church.
  - B** Jesus had for his disciples.
  - C** Mary had for Joseph.
  - D** God has for creation.
- 

6

The Maronite Church is an example of

- A** a Protestant Church.
  - B** an Orthodox Church.
  - C** an Ecumenical Church.
  - D** an Eastern Catholic Church.
- 

7

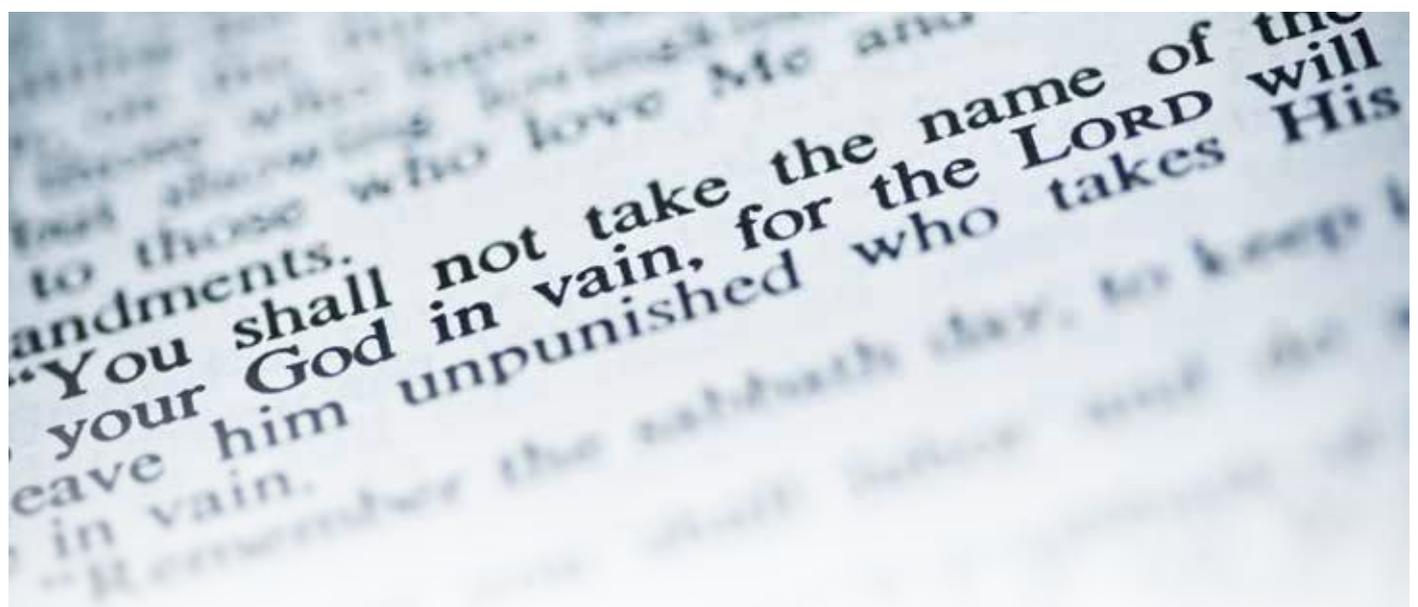
The Gospels of Matthew, Mark, Luke and John tell the story of Jesus

- A** establishing the early Christian communities.
  - B** through the use of poetic imagery.
  - C** from four different perspectives.
  - D** as a series of visions from God.
- 

8

Who was Australia's first bishop?

- A** Archbishop Vaughan
- B** Archbishop Mannix
- C** Archbishop Polding
- D** Archbishop Fisher



9

The Ten Commandments can be found in the Old Testament in the books of Deuteronomy and

- A Exodus.
- B Genesis.
- C Leviticus.
- D Numbers.

10

The sacraments

- A allow people to be wise.
- B build up our relationship with God.
- C are necessary for us to be loved by God.
- D require us to be free from human weakness.

11

Which early Christian figure is recognised as a great preacher and author by the Church?

- A Stephen
- B Mark
- C Silas
- D Paul

12

When a Christian uses faith and reason to decide whether a particular moral choice is good or evil, they are exercising their

- A human rights.
- B conscience.
- C divinity.
- D liberty.

13

Which word correctly completes the Scripture passage?

Remember the \_\_\_\_? \_\_\_\_ day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a \_\_\_\_? \_\_\_\_ day to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the \_\_\_\_? \_\_\_\_ day and consecrated it.

EXODUS 20:8-12

- A sabbath
- B sanctified
- C memorial
- D devotional

14

The biblical truth that is found in the Ten Commandments is a

- A scientific truth.
- B historical truth.
- C symbolic truth.
- D moral truth.



15

Read the Scripture passage to answer question 15.

Do not judge, and you will not be judged; because the judgments you give are the judgments you will get, and the standard you use will be the standard used for you. Why do you observe the splinter in your brother's eye and never notice the great log in your own?

**MATTHEW 7:1-3**

This Gospel passage illustrates Jesus' attitude towards

- A** forgiveness.
  - B** friendship.
  - C** respect.
  - D** hope.
- 

16

Read the statement to answer question 16.

The Centre for Christian-Muslim Relations promotes positive interaction and collaboration between Christians, Muslims and members of other religions as a means of building harmony, respect and understanding.

This is an example of

- A** Ecumenism.
  - B** Reconciliation.
  - C** Interfaith Dialogue.
  - D** Community Outreach.
- 

17

The Second Rite of Reconciliation is a

- A** private confession of sins.
- B** personal liturgical celebration.
- C** communal liturgical celebration.
- D** general absolution at a communal event.

18

Christians are encouraged to ask universal questions about human existence to help them to

- A live courageously.
  - B find meaning in life.
  - C understand the secular.
  - D participate in almsgiving.
- 

19

Read the Scripture passage to answer question 19.

In everything, do to others as you would have them do to you.

**MATTHEW 7:12a**

This Scripture passage refers to Jesus' teaching known as the

- A Greatest Commandment.
  - B Golden Rule.
  - C Beatitudes.
  - D Decalogue.
- 

20

Two priests who arrived in the early Australian colony in 1820, authorised by both church and state, were Father Phillip Connolly and Father

- A Julian Tennison Woods.
  - B John Joseph Therry.
  - C Jeremiah O'Flynn.
  - D James Dixon.
- 

21

The literary form of an epistle would be best described as a

- A sermon.
- B parable.
- C letter.
- D story.

Post WWII immigration diversified the Catholic population in Australia, and changed the \_\_\_\_? \_\_\_\_ dominance in the Church.

- A Vietnamese
- B Lebanese
- C Italian
- D Irish



Read the Scripture passage to answer questions 23 and 24.

Then Jesus called his disciples to him and said, “I have compassion for the crowd, because they have been with me now for three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way.”

The disciples said to him, “Where are we to get enough bread in the desert to feed so great a crowd?” Jesus asked them, “How many loaves have you?” They said, “Seven, and a few small fish.” Then ordering the crowd to sit down on the ground, he took the seven loaves and the fish; and after giving thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds. And all of them ate and were filled; and they took up the broken pieces left over, seven baskets full. Those who had eaten were four thousand men, besides women and children.

**MATTHEW 15:32-38**

23

The literary form of this Scripture passage is a

- A legend.
- B psalm.
- C prophecy.
- D narrative.

24

The 'Good News' is revealed in this Scripture passage in the form of a

- A lesson.
- B parable.
- C miracle.
- D proverb.

25

The term 'Pilgrim Church' refers to the

- A journey to a sacred place.
- B Catholic Church on Earth.
- C institution of the Church.
- D Church's mission.

26

Which Beatitude challenges Christians to be people of compassion and forgiveness?

- A "Blessed are the merciful."
- B "Blessed are the peacemakers."
- C "Blessed are the pure of heart."
- D "Blessed are those who mourn."

27

The core purpose of the Gospels is to

- A reveal the origin of God's people.
- B convey Christ's identity, mission and message.
- C tell of the establishment of the Christian movement.
- D enforce the responsibilities of covenantal law.

28

What are Christians called to understand through Jesus' teachings in the Beatitudes?

- A Christians should adhere strictly to the law.
  - B Christians should devote themselves to prayer.
  - C Christians have the right to freedom of conscience.
  - D Christians have a responsibility to build the Kingdom.
- 

29

An understanding of the dignity of the human person is shaped by the Christian worldview that

- A poverty exists.
  - B all life is sacred.
  - C there is a common good.
  - D beauty exists in creation.
- 

30

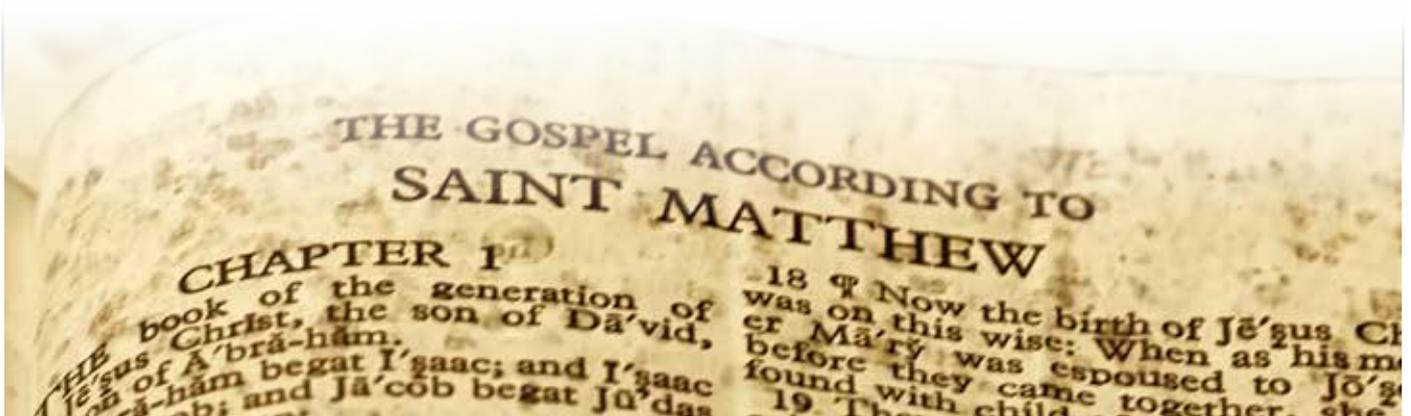
An Australian organisation that promotes Christian unity is the

- A Australian Council of Christians and Jews.
  - B Australian Federation of Islamic Councils.
  - C National Council of Churches in Australia.
  - D United Nations Association of Australia.
- 

31

The author of Matthew's Gospel presents Jesus as the

- A sacrificial lamb.
- B promised Messiah.
- C suffering servant.
- D carpenter's son.



32

Identify the response that correctly matches the founder with the Christian denomination that they established.

	FOUNDER	CHRISTIAN DENOMINATION
<b>A</b>	Henry VIII	Presbyterian Church
<b>B</b>	John Wesley	Church of England
<b>C</b>	John Knox	Methodist Church
<b>D</b>	William Booth	Salvation Army

33

Read the statement to answer question 33.

This is the most basic meaning of Catholic Tradition: it is the true Faith itself, given to the Apostles by Christ and faithfully transmitted to each new generation.

ADAPTED FROM THE CATECHISM OF THE CATHOLIC CHURCH NOS. 77-78

This statement refers to the importance of

- A** handing down the faith.
- B** understanding the faith.
- C** identifying with the faith.
- D** using Scripture in the faith.

34

The statement that contains the shared beliefs for most Christian denominations is best captured in the

- A** Catechism.
- B** Nicene Creed.
- C** Athanasian Creed.
- D** Book of Common Prayer.

35

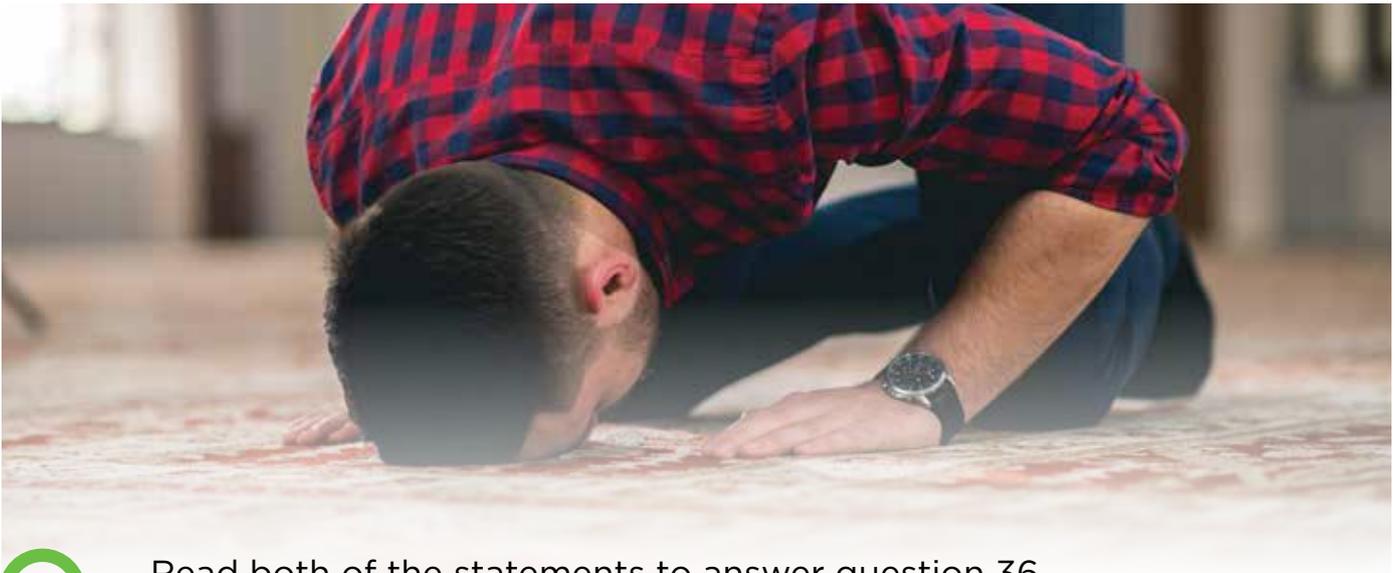
Read the Scripture passage to answer question 35.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

**HEBREWS 5: 1-4**

This passage refers to the contemporary vocation known as

- A** consecrated life.
- B** Holy Orders.
- C** Marriage.
- D** teaching.



36

Read both of the statements to answer question 36.

**Statement 1:** A Muslim believer should pray five times a day.

**Statement 2:** The sacred text in Judaism is called the Torah.

- A** Both statement 1 and statement 2 are true.
- B** Both statement 1 and statement 2 are false.
- C** Statement 1 is true and statement 2 is false.
- D** Statement 1 is false and statement 2 is true.

37

Which statement best describes the rite of the Sacrament of Anointing of the Sick?

- A** The priest invites the couple to give their consent to each other and blesses the rings as a sign of their love and fidelity.
- B** The priest pours water over the individual's forehead and seals them with the gift of the Holy Spirit.
- C** The priest touches the individual on the forehead and hands with oil and then says a prayer.
- D** The priest consecrates the bread and wine and the individual receives the Eucharist.



38

Read the statement to answer question 38.

In the contemporary world people often choose to worship individualism, consumerism, greed and power.

This type of behaviour is contrary to which Commandment?

- A** You shall have no other gods before me.
- B** You shall not covet thy neighbour's goods.
- C** You shall not bear false witness against your neighbour.
- D** You shall not take the name of the LORD your God in vain.



39

Read the statement to answer question 39.

Pope Francis is considered by many to be countercultural, because he

- abandoned wearing red shoes as they were never an official part of the papal wardrobe.
- dresses modestly, pays his own lodging bills, and rides around Vatican City in an inexpensive small car.
- invited street people to his birthday breakfast.
- told his driver to stop at the dividing wall between Jerusalem and Bethlehem so that he could pray.
- invited Muslim clerics to ride with him in the Popemobile.

Following the example of Pope Francis, Catholic believers are called to be

- A** pious.
- B** ethical.
- C** humble.
- D** adventurous.

**40**

Read the Scripture passage to answer question 40.

But love your enemies, do good and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked.

**LUKE 6:35**

The Beatitude that is best represented in this Scripture passage would be

- A** “Blessed are the meek.”
- B** “Blessed are the poor in spirit.”
- C** “Blessed are those who hunger and thirst for righteousness.”
- D** “Blessed are those who are persecuted for righteousness’ sake.”

**41**

Read the story to answer question 41.

Carlo Acutis was a 15-year-old Italian boy who died of leukemia in 2006. He was a much loved teenager who devoted himself to prayer and daily Mass as well as computer programming, film editing, website creation, and the editing and layout of comics.

At the age of 11, he utilised his skills with computers to catalogue all of the Eucharistic miracles that occurred over a number of centuries around the world. His parents took him to all of the places where these miracles had taken place.

In his brief life on Earth he achieved that goal and remained close to Jesus in whatever he did, whether it was praying in front of the Blessed Sacrament for hours, creating websites, or going to school like every other teenager.

Carlo has been presented to Rome for canonisation to become a saint.

Carlo used his unique gifts and talents in service to

- A** God and others.
- B** all of humanity.
- C** his family.
- D** the saints.



42

Why did Luke and Matthew include different accounts of the Beatitudes in their Gospels?

- A Matthew wanted to soften Luke's approach.
  - B Luke felt that Matthew's account was too brief.
  - C Matthew wanted to use symbols that were not used by Luke.
  - D Matthew and Luke wrote for their own particular contexts.
- 

43

Read the Scripture passage from 'The Magnificat' to answer question 43.

He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty.

**LUKE 1: 51-53**

Mary is expressing a reversal of norms and expectations which are also reflected in the

- A Beatitudes.
- B Lord's Prayer.
- C Confession of Sin.
- D Ten Commandments.



44

The Reformation resulted in the

- A writing of the Nicene Creed.
- B standardisation of the Mass.
- C establishment of seven sacraments.
- D establishment of the Lutheran Church.



Read the Scripture passage to answer question 45.

45

They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha”, that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly.

**MARK 7: 32-35**

God’s healing is evident when Jesus

- A is begged to heal the man.
- B places spittle on the man’s tongue.
- C touches the man’s ears and tongue.
- D looks up and commands “Ephphatha”.

46

Read the statement to answer question 46.

The St Vincent de Paul Brekky Van is a service delivered by volunteers to provide homeless people living in inner Sydney with a cooked breakfast. The Brekky Van program aspires to provide those living rough, in supported accommodation, or in social or financial hardship with a sense of community, companionship, compassion, genuine care and support.

Participating in the Brekky Van Service allows volunteers to participate in the \_\_\_\_\_?\_\_\_\_\_ of the Church.

- A** mystery and revelation
- B** ecclesial authority
- C** life and mission
- D** tradition



47

In the Catholic Church a Deacon can

- A** consecrate the Eucharist and perform works of charity.
- B** proclaim God's Word and baptise individuals.
- C** confer Confirmation and assist at marriages.
- D** lead the Rites of Burial and Anoint the Sick.

48

The Catholic Church teaches the right to life of all people from conception to death. In cases of terminal illness the Church encourages

- A** voluntary euthanasia.
- B** respect of Christian free will.
- C** compulsory medical intervention.
- D** uniting one's suffering with Christ.

49

Complete the following cloze passage by selecting the correct responses from the table to answer question 49.

The Liturgy of the Word is an important part of the Mass each Sunday. One reading is always taken from the \_\_\_\_1.\_\_\_\_.

This is read from the \_\_\_\_2.\_\_\_\_, which is a collection of scriptural readings taken from the \_\_\_\_3.\_\_\_\_ for use in worship.

From Advent 2016 until Advent 2017 the Church follows the Scripture readings from Cycle A, which are mainly found in the book of \_\_\_\_4.\_\_\_\_.

	1	2	3	4
<b>A</b>	Gospels	Lectionary	Bible	Matthew
<b>B</b>	Letters	Roman Missal	Catechism	John
<b>C</b>	Old Testament	Roman Breviary	Torah	Luke
<b>D</b>	Psalms	Lectionary	Bible	Mark

50

The Catholic Church teaches that Hell is

- A** predestined.
- B** a separation from God for eternity.
- C** only for individuals who have taken a life.
- D** only for individuals who have committed venial sins.

END OF TEST





Sydney Catholic Schools

